



**4-H PHOTOGRAPHY CONTEST**  
**Rules & Regulations**

- 1) Open to 4-H'ers in Alexander County.
- 2) Age divisions: **(Age as of 1/1/2019)**
  - 5-7 year olds
  - 8-13 year olds
  - 14-18 year old

**Please do not mount place or place in special photo displays.**

- 3) Contestants may submit one recent photograph in one or more of the following categories: (a) People (b) Buildings (c) 4-H in Action (d) Nature's Beauty (e) Animals. County winners in the 8-18 divisions will be eligible for the State 4-H Photo Contest in the following categories: 4-H in Action, Nature's Beauty and Animals.
- 4) The photograph can be color or black and white prints, 4 X 6 inches no larger.
- 5) Pictures must be taken by the youth since April 30, 2019.
- 6) Pictures may be brought to the Alexander 4-H Center by **May 4, 2020.**
- 7) Ribbons will be awarded in each category and age division. First place will receive four (4) points, second place--three (3) points, third place--two (2) points, and one (1) point for participation. The person scoring highest overall points in the 8-13 and 14-18 year division will receive a \$15 4-H Scholarship.
- 8) Attach an entry form with the pictures you enter.

**SPONSORED BY ALEXANDER 4-H CLUBS**

**PHOTO ENTRY FORM**

NAME \_\_\_\_\_ AGE DIVISION \_\_\_\_\_ as of 1/1/2020

Club \_\_\_\_\_

**Categories**

**Description of photo**

- a) People \_\_\_\_\_
- b) Buildings \_\_\_\_\_
- c) 4-H in Action \_\_\_\_\_
- d) Nature's Beauty \_\_\_\_\_
- e) Animals \_\_\_\_\_