



4-H PHOTOGRAPHY CONTEST
Rules & Regulations

- 1) Open to 4-H'ers in Alexander County.
- 2) Age divisions: **(Age as of 1/1/2019)**
 - 5-7 year olds
 - 8-13 year olds
 - 14-18 year old

Please do not mount place or place in special photo displays.

- 3) Contestants may submit one recent photograph in one or more of the following categories: (a) People (b) Buildings (c) 4-H in Action (d) Nature's Beauty (e) Animals. County winners in the 8-18 divisions will be eligible for the State 4-H Photo Contest in the following categories: 4-H in Action, Nature's Beauty and Animals.
- 4) The photograph can be color or black and white prints, 4 X 6 inches no larger.
- 5) Pictures must be taken by the youth since April 30, 2019.
- 6) Pictures may be brought to the Alexander 4-H Center by **May 4, 2020**.
- 7) Ribbons will be awarded in each category and age division. First place will receive four (4) points, second place--three (3) points, third place--two (2) points, and one (1) point for participation. The person scoring highest overall points in the 8-13 and 14-18 year division will receive a \$15 4-H Scholarship.
- 8) Attach an entry form with the pictures you enter.

SPONSORED BY ALEXANDER 4-H CLUBS

PHOTO ENTRY FORM

NAME _____ AGE DIVISION _____ as of 1/1/2020

Club _____

Categories

Description of photo

- a) People _____
- b) Buildings _____
- c) 4-H in Action _____
- d) Nature's Beauty _____
- e) Animals _____